

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE GURUKRUPA VIDHYA SANKUL UDHNA SURAT GUJ
2	AFFILIATION NO.(IF APPLICABLE)	430323
3	SCHOOL CODE (IF APPLICABLE)	10300
4	COMPLETE ADDRESS WITH PIN CODE	SHREE GURUKRUPA VIDHYA SANKUL, NR MONARCH WORKSHOP, B/H GAYATRI SOCIETY, SURAT, GUJARAT - 394210
5	PRINCIPAL NAME	MR DHARMESH VYAS
6	PRINCIPAL QUALIFICATION	MA MED
7	SCHOOL EMAIL ID	sgvs.cbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9825892840

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=CwX9vd7i3sA=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=CwX9vd7i3sA=</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=T9+Amu8Qfks=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=T9+Amu8Qfks=</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=d7ouRN4Z9IU=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=d7ouRN4Z9IU=</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=fx05y0tXVUw=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=fx05y0tXVUw=</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=8Y5w9rrK9is=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=8Y5w9rrK9is=</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=uy633qp9du0=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=uy633qp9du0=</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=CwX9vd7i3sA=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=CwX9vd7i3sA=</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=VCkb5rJGWBM=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=VCkb5rJGWBM=</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=yZTsFR6YK0c=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=yZTsFR6YK0c=</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=0x1PNPg7Vwo=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=0x1PNPg7Vwo=</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=QIQbjnEG3el=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=QIQbjnEG3el=</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=jGJmRjNTDal=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=jGJmRjNTDal=</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=2iUXJBz3z1l=">https://gurukrupa.zibma.com/Site/CustomPage.aspx?CustomMenuId=2iUXJBz3z1l=</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR DHARMESH VYAS
2	TOTAL NO. OF TEACHERS	61
	PGT	16
	TGT	20
	PRT	17
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	AVAILABLE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AVAILABLE

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	66	98.51	STUDENTS WERE OPTED SIXTH SUBJECT- SKILL SUBJECT - 402 INFORMATION TECHNOLOGY FOR CLASS 10

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	139	103	74.1	SCHOOL HAS SCIENCE COMMERC HUMANITIES SUBJECTS FOR CLASS 12

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5017
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=LEMqOI-RUIo&amp;t=5s">https://www.youtube.com/watch?v=LEMqOI-RUIo&amp;t=5s</a>